CLERK'S OFFICE	
APPROVED Deter 6-13-00	
Date: 6-13-00	

Submitted by: Assemblymember TAYLOR

Prepared by: Assembly Office For reading: June 13, 2000

## ANCHORAGE, ALASKA **AR NO. 2000-**172

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING THE 34th ANNUAL AUDITING MEETING OF THE CHRISTIAN METHODIST EPISCOPAL (CME) CHURCH, **ALASKA PACIFIC CONFERENCE** 

WHEREAS, the 34th Annual Auditing Meeting of the Christian Methodist Episcopal (CME) Church, Alaska Pacific Conference was held at the First CME Church in Anchorage from May 29th to June 2nd, 2000; and

WHEREAS, the Alaska Pacific Conference represents CME churches in Oregon, Washington, and Alaska; and

WHEREAS, also participating in this meeting were Bishops representing the Church in 24 states: and

WHEREAS, the meeting also discussed economic development opportunities within our community.

NOW, THEREFORE, the Anchorage Assembly resolves:

That the Assembly recognizes the 34th Annual Auditing Meeting of the Section 1: CME Alaska Pacific Conference.

That the Assembly recognizes and thanks all CME churches for their Section 2:

efforts in meeting the spiritual and physical needs of people, and appreciates their efforts to provide economic development

opportunities within our community.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 13th day of 2000.

ATTEST:

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## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

A22001	-17	2
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1	SUBJECT OF AGENDA DOCUMENT			DATE PREPARED	
				INDICATE DOCUMENTS ATTACHED	
	Recognizing 34th Annual Auditing				
	Meding of CMF Church Alaska			AR	
	Puiffic Conference				
2	DEPARTMENT NAME Assembly	DIR	ECTOR'S NAME		
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	_		HIS/HER PHONE NUMBER	
4	COORDINATED WITH AND REVIEWED BY		TALS	DATE	
7					
	Mayor Clark				
	Municipal Clerk				
	Municipal Attorney				
	Employee Relations Director				
	Municipal Manager				
	Finance				
	Community Development and Planning				
	Property and Facility Management				
	Management Information Systems				
	Office of Management and Budget				
	Purchasing			d d	
	Operations Manager		-	M	
	Cultural and Recreational Services			Market and the second s	
	Fire		DEC	EIVED	
	Health and Human Services		Office of N	unicipal Clerk	
	Police		19.8	6 2000	
	Public Works		JUN		
	Transit		p.O.	Box 196650 e, AK 99519-6650	
	Merrill Field (Airport)		Anchoras	<b>V</b>	
	Municipal Light and Power				
	Anchorage Water and Wastewater				
	Port				
	Solid Waste Services				
5	SPECIAL INSTRUCTIONS/COMMENTS				
	AR For Action Ic.				
6	ASSEMBLY MEETING DATE 4-13-00	7 PUBLIC HEARING DATE REQUESTED —			